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17 Attorneys for Defendants and Counter-Claimants  
18 DISH Network Corporation, et al.

19 IN THE UNITED STATES DISTRICT COURT  
20 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

21 ENTROPIC COMMUNICATIONS,  
22 LLC,

23 Plaintiff,

24 v.

25 DISH NETWORK CORPORATION;  
26 DISH NETWORK L.L.C.; DISH  
27 NETWORK SERVICE L.L.C.; AND  
DISH NETWORK CALIFORNIA  
SERVICE CORPORATION,

28 Defendants.

Case No. 2:23-cv-1043-JWH-KES

**PROOF OF SERVICE**

District Judge: Hon. John W. Holcomb  
Magistrate Judge: Hon. Karen E. Scott

1 DISH NETWORK CORPORATION;  
2 DISH NETWORK L.L.C.; DISH  
3 NETWORK SERVICE L.L.C.; DISH  
4 NETWORK CALIFORNIA SERVICE  
5 CORPORATION; AND DISH  
6 TECHNOLOGIES L.L.C.,

7 Counter-Claimants,

8 v.

9 ENTROPIC COMMUNICATIONS,  
10 LLC; MAXLINEAR, INC.; AND  
11 MAXLINEAR COMMUNICATIONS  
12 LLC,

13 Counter-Defendants.

1 I am employed in the County of San Diego. My business address is Fish &  
2 Richardson P.C., 12860 El Camino Real, Suite 400, San Diego, California 92130. I  
3 am over the age of 18 and not a party to the foregoing action. I am readily familiar  
4 with the business practice at my place of business for collection and processing of  
5 correspondence for personal delivery, for electronic transmission, for mailing with  
6 United States Postal Service, for facsimile, and for overnight delivery by Federal  
7 Express, Express Mail, or other overnight service.

- 8
- 9 • **SEALED DECLARATION OF TYLER R. TRAIN IN SUPPORT**  
10 **OF DISH'S APPLICATION FOR LEAVE TO FILE UNDER**  
11 **SEAL RESPONSE TO ENTROPIC COMMUNICATIONS,**  
12 **LLC'S OBJECTIONS TO THE SPECIAL MASTER REPORT**  
13 **AND RECOMMENDATIONS ON MOTIONS REFERRED BY**  
14 **THE COURT ON FEBRUARY 9, 2024, AND MARCH 26, 2024**  
15 **PURSUANT TO L.R. 79-5.2.2(b); and**
  - 16 • **UNREDACTED VERSION OF DISH'S RESPONSE TO**  
17 **ENTROPIC COMMUNICATIONS, LLC'S OBJECTIONS TO**  
18 **THE SPECIAL MASTER REPORT AND**  
19 **RECOMMENDATIONS ON MOTIONS REFERRED BY THE**  
20 **COURT ON FEBRUARY 9, 2024 AND MARCH 26, 2024.**

21 On May 24, 2024, I caused a copy of the foregoing document to be served on  
22 the interested parties in this action by attaching a PDF version of the document to an  
23 email message addressed as follows:

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- 23 ☐ **PERSONAL:** Such envelope was delivered by hand to the offices of  
24 the addressee.
- 25 ☒ **ELECTRONIC** Such document was transmitted by electronic mail to the  
26 **MAIL:** addressees' email addresses as stated above, as well as  
27 counsel service emails: [entropicklg@klgates.com](mailto:entropicklg@klgates.com);  
[GITBB-Entropic@goldmanismail.com](mailto:GITBB-Entropic@goldmanismail.com)
- 28 ☐ **FEDERAL** Such correspondence was deposited on the same day in  
**EXPRESS:** the ordinary course of business with a facility regularly  
maintained by Federal Express.

1  
2 I declare that I am employed in the office of a member of the bar of this Court  
3 at whose direction the service was made. I declare under penalty of perjury that the  
4 above is true and correct. Executed on May 24, 2024, at San Diego, California.

5  
6 /s/ Katherine Root  
Katherine Root  
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